### ARIZONA GAME AND FISH DEPARTMENT HABITAT PARTNERSHIP COMMITTEE HABITAT ENHANCEMENT AND WILDLIFE MANAGEMENT PROPOSAL

	C	Same Bra	nch / HPC Project Nu	mber: 13-407	
PROJECT INFORMATION					
Project Title: Redevelopment	of Water Catchn	nent #51	19		
Region and Game Manageme	ent Unit: Region	4 / GM	U 44B South		
Local Habitat Partnership Committee (LHPC):  • SW HPC			Was the project presented to the LHPC? YES[X] NO[]		
Has this project been submitted in previous years? YES[X] NO[]  If Yes, was it funded? YES[] NO[X] $\longrightarrow$ HPC Project #:					
Project Type: Water Catchme	nt Redevelopmen	nt			
	nd float valve dri O gallon undergro	nker. Pound 24'	roposal is to remove Proposal is to remove Proposal is to remove the Proposal is the Proposal is to remove the Proposal is the Proposal is to remove the Proposal is to remove the Proposal is to remove the Proposal is the Proposal is to remove the Propo	ring tank with vinyl liner, we the ring tank, roof section and lk in drinking trough and increase	
Big Game Wildlife Species to	Benefit: Mule D	eer and	Bighorn Sheep		
Implementation Schedule (Mo Project Start Date: 02/01/2015	in at Start Date: 02/01/2015		Environmental Compliance:  NEPA Completed: YES[X] No[x] N/A[]  Projected Completion Date: BLM issued Cat-ex 2013		
Project End Date: 05/31/2015		State Historic Preservation Office - Archaeological Clearance:  YES[X] No[] N/A[]  Projected Completion Date: by BLM			
То		To be 0	Arizona Game and Fish Department EA Checklist: N/A[] To be Completed by: Deanna Pfleger/Dave Conrad Projected Completion Date: January 2014		
	PROJE	ECT I	FUNDING		
Special Big Game License Tag Funds Requested: \$ 25322					
Cost Share or Matching Funds:			<b>\$</b> 5254		
<b>Total Project Costs:</b>			\$ 30576		
PARTICIPANT INFORMATION					
Applicant (please print): Deanna Pfleger	Address: 9140 E. 28 <sup>th</sup> Street			E-mail: dpfleger@azgfd.gov	
<b>Telephone</b> : 928-916-2004	Yuma, AZ 85365			<b>Date</b> : 08/25/2011	
AGFD Contact and Phone No	• (If applicant is not	t AGFD p	personnel):		
Project has been coordinated	with: Erica Stev	wart, Bi	ologist (BLM Yun	na Field Office); SW Hunting	

Adventures; Ed Jarhke (AZGFD Development)

#### **NEED STATEMENT – PROBLEM ANALYSIS:**

Development #519 was constructed in the early 1960s to benefit mule deer and has not been redeveloped since that time with the exception of a pool cover being installed in the mid 1990s to reduce evaporative loss. In the past 5 years this development has been hauled to regularly at least once each summer. Further, the fill-hole between the valve box and the drinker is set rather high and requires regular adjustment of the float valve to ensure the water level in either section of the trough is at the appropriate level. An onsite analysis by WMS Dave Conrad suggests that the apron is not currently a large enough surface area to adequately fill the storage during typical rainfall events in this area. Camera trap data shows heavy summer use by mule deer and some bighorn sheep.

By converting this catchment to a buried PVC system, widening the apron surface area, and adding a walk-in drinker this wildlife water should function more efficiently and require less maintenance and hauling.

#### **PROJECT OBJECTIVES:**

Reduce long-term maintenance cost by increasing the collection capacity and reliability of a well-used water catchment which serves both a local mule deer and bighorn sheep population in the New Water mountains in GMU 44B south.

#### PROJECT DESCRIPTION AND STRATEGIES:

Remove an existing ring tank, metal tank cover, barbwire fence and cement drinking trough and replace with a buried PVC system, expand the surface area of the existing metal apron (may be able to use some of the salvaged steel roof sections), add a walk-in trough and enclose with a wildlife friendly pipe rail fence.

#### PROJECT LOCATION:

New Water Mountains, La Paz County, AZ (T.3N, R.17W S12; 33° 36.145N 113° 58.218W)

# LAND OWNERSHIP AT PROJECT SITE (Please state specifically if PRIVATE PROPERTY and provide landowner's name):

U.S. Bureau of Land Management (Yuma Field Office)

IF PRIVATE PROPERTY, IS THERE A STEWARDSHIP or LANDOWNER AGREEMENT BETWEEN THE LANDOWNER AND THE DEPARTMENT? YES[] NO[]

#### **HABITAT DESCRIPTION:**

The New Water Mountains have elevations ranging from 1800' near the base to 3639' at Black Mesa. The topography ranges from gentle bajadas and rolling hills to high benches, rugged cliffs, and ridges. Both Upper and Lower Sonoran desert scrub plant communities are represented in the proposal area. The next nearest perennial wildlife water is 2.07 miles to the west northwest (Nasca Tank).

#### **ITEMIZED USE OF FUNDS:**

Special Big Game License Tag Funds

#### Materials:

Item	Description	Qty	Cost
PVC Water	24" diameter x 100'	4 @	\$13300
Storage		\$3,325ea	
Precip	24'x96' (some material may		\$7322
collection	be salvageable from existing		
Apron	system)		
Wildlife	Circular pipe rail fence	475 linear	\$2900
'Friendly'	(radius of 75')	ft	
fence			
Plumbing	Misc fittings		\$1000
	(no collection point run)		
Trough	36" Mule Deer walk-in or		\$800
	similar trough (off contract)		
	Total Tag Fund	l Project Cost	\$25,322

#### Cost Share or Matching Funds

Backhoe and	Donated Backhoe & Operator	4 days	\$1924
Operator	(John Deere 310G 4x4 or	with	
	equivalent, 4 days total)	operator	
	(SW Hunting Adventures)		
Volunteer	\$183/day	20 man	\$3330
Labor		days	
	Total Cost Sh	are/Match	\$5254

#### LIST COOPERATORS AND DESCRIBE POTENTIAL PARTICIPATION:

AGFD Region IV in conjunction with Habitat Branch and BLM personnel have begun the necessary environmental clearances for the project. AGFD Region IV will provide construction coordination including transport of necessary tools and material to and from the project area. Volunteers from Southwest Hunting Adventures will provide a backhoe/operator and volunteers.

## WOULD IMPLEMENTATION OF THIS PROJECT ASSIST IN PROVIDING, MAINTAINING, OR FACILITATING RECREATIONAL ACCESS?

YES[] NO[] N/A[X]

#### PROJECT MONITORING PLAN:

AGFD Region IV will monitor water levels according to the Regional water development protocol.

#### **PROJECT MAINTENANCE:**

AGFD Region IV will perform routine maintenance checks and assess performance during regular water monitoring activities.

#### PROJECT COMPLETION REPORT TO BE FILED BY:

Deanna Pfleger, AZGFD Region IV

# ARIZONA GAME AND FISH DEPARTMENT VOLUNTEER HOURLY RATES AND CLASSIFICATIONS WORKSHEET

**PROJECT TITLE:** Redevelopment of Water Catchment #519

The value of volunteer labor should be calculated at the hourly rate of an employee doing similar work, or using hourly rates from the Arizona Department of Administration's Human Resource web site, plus a standard ERE rate of 35%. <a href="http://www.hr.az.gov/HR\_Professional/Class\_Comp/PDF/alphacovered.pdf">http://www.hr.az.gov/HR\_Professional/Class\_Comp/PDF/alphacovered.pdf</a>

\$0.445/mile should be the calculation used for mileage.

Water	Volunteer Hours	Volunteer Miles	Handy Data	Estimated Value
Development			Hourly Rate	
#519	160	2400	\$14.14	\$3330
Habitat Restoration and Clean Up	Volunteer Hours	Volunteer Miles	Hourly Rate	Estimated Value
			\$14.14	
Fisheries	<b>Volunteer Hours</b>	<b>Volunteer Miles</b>	<b>Hourly Rate</b>	<b>Estimated Value</b>
			\$14.14	
Nongame Branch Project	Volunteer Hours	Volunteer Miles	Hourly Rate	<b>Estimated Value</b>
			\$14.14	
Misc/office work	Volunteer Hours	Volunteer Miles	Hourly Rate	<b>Estimated Value</b>
			varies	
Community Services	Volunteer Hours	Volunteer Miles	Hourly Rate	<b>Estimated Value</b>
			\$7.44	
Events and Other	<b>Volunteer Hours</b>	Volunteer Miles	Hourly Rate	<b>Estimated Value</b>
			\$14.14	
Research Branch	Volunteer Hours	Volunteer Miles	Hourly Rate	<b>Estimated Value</b>
			\$14.14	
Wildlife Area Hosts	Volunteer Hours	Volunteer Miles	Hourly Rate	<b>Estimated Value</b>
			\$17.44	
Education Programs	Volunteer Hours	Volunteer Miles	<b>Hourly Rate</b>	<b>Estimated Value</b>
			\$16.07	
Totals				

## ARIZONA GAME AND FISH DEPARTMENT WATER DEVELOPMENT WORKSHEET

PROJECT NAME: Redevelopment of New Waters Mountain #2 Water Catchment (#519)

INO	The second of the states would be seen that the second of
1)	Is the water development listed as a priority in the most recent "Wildlife Water Development Annual Implementation Schedule?" YES
2)	Please list the Development Branch personnel and date coordinated with for this project. Ed Jahrke 8/26/2013, Joe Curry site visit 4/26/2013
3)	What is the estimated annual inches of precipitation for the area? (mark one) []2-4 [X]4-6 []6-8 []8-10 []10-12 []12-14 []14-16 []>16
4)	Is there a perennial water source available to big game within four miles of this project?
	YES[X] (please complete #5 below) NO[] (skip #5 below)
5)	For the accessible, perennial water source nearest this project:  Name of water source: Nasca Tank  Type of water source: catchment  Ownership of water source: AZGFD  Distance in miles from project: 2.07mi
6)	Is the target wildlife species a result of transplant efforts? YES[] NO[X]
7)	Please list any special land management status for the project site (i.e. Wilderness, National Park, National Monument). If private land, list landowner.  None
8)	Please provide the following information about access to the proposed site:  Type of access (mark one): []2x4 vehicles [X]4x4 only []foot only**  **If foot access only: Distance in miles: Approximate hiking time:
	Does access to this site require crossing private or tribal lands? YES[] NO[X]
	Please describe any restrictions to public access: NONE
9)	Please list below (or on a separate sheet) the <u>material type and dimensions</u> of each component proposed to be added, modified, or repaired.  See schematic drawing
10)	Was a site visit completed? Yes[X] No[]

If Yes, please list personnel that attended and date. D. Pfleger & D. Conrad 8/11/2011

D. Pfleger & J. Currie 4/26/2013



